## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WAITERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	<u>88</u>
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Сог	rected application filed	
Maj	n filed	9 under 52148
	The applicant Joe B. Fallini, Jr., Hel	en L. Fallini & Susan L. Fallini
	Street and No. or P.O. Box No.	Twin Springs via Tonopah City or Town
		hake application for permission to appropriate the public
wate		nt is a corporation, give date and place of incorporation; if a
copa	artnership or association, give names of members.)	
1.	The source of the proposed appropriation is Rola	nd Mine Spring Name of stream, lake, spring, underground or other source
2.	The amount of water applied for is	second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feet	
3.	The water to be used for Stockwa.1	er manufacturing, domestic, or other use. Must limit to one use.
	If use is for:	
	(a) Irrigation, state number of acres to be irrigated	
	(b) Stockwater, state number and kinds of animals to be	watered 1000 cattle, 25 horses
	(c) Other use (describe fully under "No. 12. Remarks")	
	(d) Power:	· ·
	(1) Horsepower developed	<u> </u>
	(2) Point of return of water to stream	<b>.</b>
5.	The water is to be diverted from its source at the follow	ing point NW\(\frac{1}{2}\)NW\(\frac{1}{2}\), Sec.20, T.1N., R.50E.,  Describe as being within a 40-acre subdivision of public
		the NE Cor. Sec. 4, T.1N., R.50E.,
		ie of 19,425 feet.
6.	Place of use NW\(\frac{1}{4}\)NW\(\frac{1}{4}\), Sec. 20. T.1N. I Describe by legal subdivision	50E. M.D.B. & M. n. If on unsurveyed land, it should be so stated.
7.	Use will begin about January 1 and end	
		of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.)	Spring Water State manner in which water is to be diverted, i.e. diversion structure, ditches and
	flumes, drilled well with pump and motor, etc.	<u> </u>
9.		

10.	Estimated time required to construct	works	Completed	well completed, descri	be works.	
11.	Estimated time required to complete	the application	of water to bene	eficial use	2 years	
12.	Remarks: For use other than irrigated consumptive use.	tion or stock w	vatering, state nu	imber and type o	of units to be served or ann	านลไ
				Bruce L. P.O. Box	.130	
Con	npared jm/ kh c	L/bk 		Smith, NV	89430	
	ested					
		APPROVAL	OF OT	=		
			OF STA			
	This is to certify that I have examined tations and conditions:	the foregoing a	pplication, and d	o hereby grant th	e same, subject to the follow	vng
	This permit is issueunderstood that the amount that the final water right period of use and the avesource. The State retains at any and all times but range.  This permit does not public, private or corporation to the permit is subjected wildlife which have customs. The issuance of this holder obtain other permits.	of water he obtained erage number the right does not to the arily used as permit does not the arily used as permit does not the arily used as permit does not to the arily used as permit does not to the arily used as permit does not to the arily used as permit does not	erein granted under this er of livest to regulate ake responsible condition to such water with the condition to such water wat	ed is only a s permit will ock served i the use of sibility for the right o that the per ill have acce we the requi	temporary allowance of the dependent upon from the waters of the water herein grade the use of the Federal ingress and egres of ingress and egres of the must ensure ess thereto, NRS 533 arements that the period of the period o	e and the this anted deral ss on that .367.
	amount of water to be appropriated so ed	cubi	ic feet per secon	d , or	sufficient to water	1000
Wor	k must be prosecuted with reasonable					
	of of completion of work shall be filed					
	lication of water to beneficial use sha					
	of of the application of water to benef					
					** /*	
_	in support of proof of beneficial use pletion of work filed				MICHAEL TURNIPSEED,	 Р Т
	MAV 1 2 19	σ.			to set my hand and the seal of	
	or denencial use nied	 of	ffice, this14	th day of	March	
Cultı Certi	ral map filed ficate No. 1 5227 Issued JUL	0 1 1999 A	.D. 1996			•
	(O) 5314 /Pev )		ref		State Engineer	<b>7.1</b>